### CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. \_1\_ TO \_BID #17-0036-5

### FOR: BOILER PREVENTATIVE MAINTENANCE AND REPAIR SERVICES

## PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:

1. **Question:** For clarification, will Unit #5 be included in the bid? **Response:** As mentioned in the bid specifications, Unit #5 will be included.

# BID DUE DATE WILL REMAIN 2:00PM, May 30, 2017

## PROPOSER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES.

May 24, 2017

DATE //

MARGARET H. JOYNER

PURCHASING DIRECTOR

**CHATHAM COUNTY**